

C. Earl Hunter, Commissioner

Promoting and protecting the health of the public and the environment.

November 19, 2008

Mrs. Nicole Comick-Bates
United States Environmental Protection Agency – Region 4
61 Forsyth Street Southwest
Atlanta, Georgia 30303-9465

Re:

Quarterly Reports

City of Anderson Petroleum Brownfields Assessment Project

Dear Mrs. Comick-Bates:

Please find enclosed the quarterly reports for the City of Anderson Petroleum Brownfields Assessment Project. The time period is for April thru June 2008 and July thru September 2008.

You can contact me at (803) 896-6848 if you have any questions or comments.

Sincerely,

Mark Berenbrok, Petroleum Brownfields Coordinator

Brownfields Section

Division of Land Revitalization

Bureau of Land and Waste Management

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Enc: Quarterly Reports

DOCKETING #

South Carolina Department of Health and Environmental Control Bureau of Land and Waste Management Division of Land Revitalization Brownfields Section

Quarterly Report for the City of Anderson Petroleum Brownfields Assessment Project

Time Period: July - September 2008

- 1. The Brownfields Assessment and Cleanup Cooperative Agreements Cooperative Agreement #BF95407208-0 was submitted to EPA Region 4.
- 2. The information repository was established at the main branch of the Anderson County Public Library at 300 North McDuffie Street in Anderson.
- 3. An on-line information repository was established at the DHEC website at www.scdhec.net/environment/lwm/html/ust_anderson_brownfield.htm.

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South Carolina Department of Health and Environmental Control Bureau of Land and Waste Management Division of Land Revitalization Brownfields Section

Quarterly Report for the City of Anderson Petroleum Brownfields Assessment Project

Time Period: April – June 2008

- 1. Letters were sent to eight organizations that provided letters of support for the grant application. The letter informed the recipient of the grant award and requested their assistance in developing a list of potential sites for the project.
- 2. A news release announcing the grant award was released to the media.
- 3. The Assessment Cooperative Agreement Work Plan was submitted to EPA Region 4.

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